

Route #5, Box 244, SIMPSONVILLE, SC 29681

TITLE TO REAL ESTATE - Prepared by BOUTON & BOUTON, Attorneys at Law, Greenville, S.C. VOL 1110 PAGE 162

FILED
STATE OF SOUTH CAROLINA } GREENVILLE CO. S. C.
COUNTY OF GREENVILLE } TITLE TO REAL ESTATE
AUG 27 12 11 PM '79

KNOW ALL MEN BY THESE PRESENTS, that DENNIE TANKERSLEY, Nell H. Hawkins,

In consideration of Five (\$5.00) Dollars and love and affection... the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert C. Hawkins, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, shown and designated as a portion of Lot No. 10 on a plat of Kay's Acres, revised January 13, 1970, the original plat being recorded in the R. M. C. Office for Greenville County in Plat Book 000, at Page 125, and having, according to said revised plat, the following courses and distances, to-wit:

BEGINNING at an iron pin on the Southern side of Roper Mountain Road, 301.7 ft. East of the intersection of Godfrey Road, and running thence S. 17-54 W. 204.3 ft. to an iron pin; thence N. 87-40 W. 53.3 ft. to a point; thence N. 18-22 E. 219.4 ft. to a point on Roper Mountain Road; thence along said Roper Mountain Road, S. 71-38 E. 50.1 ft. to the point of beginning, said property containing .25 acres, more or less.

THIS being a portion of the property conveyed to the Grantor by Bonnie G. Smith on May 6, 1970, in the R. M. C. Office for Greenville County in Deed Book 88A, at Page 274. -11-207-531.2-1-29.4

THIS conveyance is made subject to any and all restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises hereunto incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 16 day of August 19 79.
SIGNED, sealed and delivered in the presence of:
Nell H. Hawkins (SEAL)
Nell H. Hawkins (SEAL)
Rachel L. Woods (SEAL)
Rachel L. Woods (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and she doth that (she) saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within deed and that (she), with the other witness subscribed above, witnessed the execution thereof.
I, Rachel L. Woods, Notary Public for South Carolina, do hereby certify that I saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within deed and that (she), with the other witness subscribed above, witnessed the execution thereof.
My Commission Expires 1-7-81

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER "Female Grantor"
COUNTY OF } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day, openly before me, and each, upon being privately and separately examined by me, she declares that she does hereby, voluntarily, and without any compulsion, fraud or force of any person whatsoever, common, known and known to her, relinquish unto the grantor(s) and the grantor(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina
RECORDED AUG 27 1979
RECORDED this _____ day of _____ 19 _____ M. No. _____
at 12:11 P.M. 6791

531.2